#### **JULY 2012**



# THE FREMONT NEWSLETTER

We're Building Community

#### **CELEBRATE FREMONT DAY - SEPT 22**

The Fremont 250th Anniversary Committee will be sponsoring CELEBRATE FREMONT DAY at the Ellis School on Saturday, September 22, 2012 from 9:00 am to 3:00 pm. All Town organizations, businesses, and talented individuals are invited to participate. Craft, Musicians, Food, Yard Sale Vendors are invited to participate for a small fee and must provide all equipment and supplies needed for set-up/clean-up including tables, tents, chairs, etc. Vendors must also sign a waiver exonerating the Committee and Town from any legal responsibility for damage, loss, or injuries sustained during the event.

The 1800 Fremont Meetinghouse and Fremont Historical Museum and newly reconstructed historic 1802 Poplin Town Pound will also be open for FREE tours. DON'T MISS THIS EXCITING FREMONT EVENT in preparation of Fremont's upcoming 250th Anniversary Celebration in 2014. To request a Participant Application Form, or for more information, please contact 250th Committee Secretary Trish Coulombe at 997 1414 or 250th Chairman Matthew Thomas at 895 4032. See you there!

#### **DINNER & DOUBLE FEATURE**

Sanborn Regional High School ~ Friday June 29, 2012

All proceeds will help to fund the new Ice Hockey Team. Come enjoy a spaghetti dinner complete with salad, rolls, and a fabulous dessert buffet. Then relax in comfort in the beautiful air conditioned auditorium for a complimentary showing of 2 Adam Sandler movies. There will be a flat screen TV to raffle, a 50/50 raffle, and more. Please help support the team and enjoy an affordable night out for a \$7 Donation.

The group fundraising to bring ice hockey to Sanborn will also be at Kingston Days. Please look for them and support this cause. We have a lot of talented hockey players at Sanborn! Let's work together to support this effort and bring hockey to our high school! Every dollar counts!!!

If anyone would simply like to make a donation, please feel free to contact Sharon Girardi, who will get you any information you may need.

#### **FARMERS MARKET IN FREMONT**

The Fremont Parks & Recreation is planning to sponsor a Farmer's Market in Fremont, one Sunday each month, beginning in July. The goal is to provide a profitable outlet for local farmers, growers, prepared foods providers, bakers, and craftspeople while providing the general public with access to high-quality, fresh products.

The market is schedule to begin on Sunday July 22, 2012 from 1:00 to 4:00 pm on the grounds of the Fremont Public Library. The Operating Guidelines are being formulated, along with registration information.

Anyone interested in becoming a farmers market vendor or helping with the organization of this endeavor is encouraged to contact Nicole Cloutier at 568 8151 or by email at <a href="mailto:nicolecloutier725@yahoo.com">nicolecloutier725@yahoo.com</a>. More information and forms will be available on the Town's website soon.

#### **OFFICE CLOSURES**

All Town Offices will be **CLOSED** on **Wednesday July 4**, **2012** in observance of Independence Day. Trash and recycling pickup are delayed one day during the holiday week.



# FREMONT'S 134TH OLD HOME DAY SERVICE

Fremont's 134<sup>th</sup> "Old Home Day Service", sponsored by the Fremont Universalist Society, will be held on Sunday August 19, 2012 at 11:00 am in the Old Meeting House at 464 Main Street. People of all denominations are welcome and encouraged to attend. Thomas Repczynski of Fremont will be the speaker and Louis Santucci of Epping, NH will serve as the organist. There will also be special music by the Grace Notes acappella singing group. There will be a Social Hour with refreshments at the Ellis School following the service.

In 1873 Miss Sarah A. Chase left a sum of money, the interest from the fund to be used for hosting a Universalist church service once a year. In 1878 this fund matured and on April 11<sup>th</sup> of that year a group of citizens met in the Old Meeting House and organized The Fremont Universalist Society for the purpose of carrying out the provisions of Miss Chase's will. Because of Miss Chase's will, the organization is identified as the Fremont Universalist Society. However, it is such in name only and the yearly service has evolved into an all-denominational event.

The Old Home Day services were held in the 1856 Democratic Hall for many years and then, for a time, in the 1865 Union Church. That church was destroyed in the great fire of 1921. Since that time, the services have been held in this "Old 1800 Meeting House".

The Universalist Society is now the oldest existing organization in Fremont. The Universalist Society/Old Home Day Committee membership has diminished over the years and new members are needed to help perpetuate this unique piece of Fremont history for many years to come. The members meet once a year in the spring to hear the treasurer's report and to organize the "Old Home Day Service" at the Old Meeting House which is always held on the third Sunday in August. Please consider joining the Society which consists of pleasant & welcoming members.

For more information please contact Universalist Society President Kim Andrew at 734-2555.

#### UNLICENSED DOGS

Civil Forfeiture Fines of \$25.00 per dog will be issued by the Animal Control Officer in July for all unlicensed dogs.

#### FREMONT HISTORIC MUSEUM OPENS FOR 2012 SEASON

The Fremont Historical Museum located at 8 Beede Road will be open on the 2nd Saturday of each month between May and October between 10:00 am and 1:00 pm. Admission is FREE.

Fremont was originally a part of Exeter between 1638 and 1742. When Brentwood separated from Exeter, we became part of Brentwood until June 22, 1764 when POPLIN (now Fremont) was separated from Brentwood and incorporated as its own town. The name Poplin was changed to Fremont on July 8, 1854 in honor of General John C. Fremont - the Great American West Pathfinder/Explorer during the 1840's and 1850's.

The first settlers in Fremont came as early as the 1720's. Black Rocks Mill in Black Rocks Village (now Fremont Village) was established in 1726/27 and used until the early 1920's. Be sure to visit the Museum and learn more about the many mills, stores, businesses, prominent people and families, riots, fires, celebrations, tragedies, weather disasters, etc. that have all made Fremont such a historic and colorful town. For more information please contact FHS Secretary Tammi Bertolami at 895 3745 or FHS President Matthew Thomas at 895 4032.

#### **CAMP FREMONT SUMMER PROGRAM**

The Camp Fremont Summer Program is accepting registrations for week-long camp sessions. Camp Fremont is a safe environment where your child can develop emotionally, socially, and physically for the summer. With a low camper-to-counselor ratio, your child will receive lots of individual attention. Campers will participate in a variety of physical and arts & crafts activities, as well as attend field trips and be entertained by educational presenters. Each session will be offered according to an overall theme which will ensure that you are signing your child up for activities that they will enjoy. Field trip costs and a free Camp Fremont t-shirt are included in the tuition costs. Come see how much fun Camp Fremont can be!

Who: Students graduating from grades 1-8.
When: Monday- Friday; 9:00 am -3:00 pm
Before care from 7:30-9am and after care from 3:00 to 5:30 pm at a cost of \$30 a week.

Cost: \$95 a week, Family and multiple week discounts available

The following sessions are being offered (themes to be announced): July 9-13, July 16-20, July 23-27, July 30- Aug. 3, August 6-10, August 13-17

For your convenience, registration forms and camp information guides will soon be available at the Ellis School, Town Hall, Library, and online at <a href="http://www.fremont.nh.gov/fnhgparkrec1.shtml">http://www.fremont.nh.gov/fnhgparkrec1.shtml</a>. Please email me with any questions at <a href="leanunh@yahoo.com">leanunh@yahoo.com</a>.

LeeAnne Hatch- Camp Fremont Summer Program Director

#### **BOATING SEASON**

The boating season is here! To better serve you, the Town Clerk's Office can provide boat registrations & decals for both renewals and new boats. Please be sure to have the correct paperwork with you. Please call the office at 895 8693 with questions.

#### **NEW TOWN WEBSITE**

The new town website is up and running. Our address is the same <a href="www.Fremont.nh.gov">www.Fremont.nh.gov</a>. Check it out and see what is new. You can also subscribe to several items (currently minutes for Selectmen, Budget Committee and Planning Board); and news items, as well as the Town Newsletter.

Click on "Subscribe to E-Alerts" to sign up.



Ellis 7<sup>th</sup> Graders at the Historic Fremont Meetinghouse

## ELLIS 7TH GRADERS GET READY FOR MEMORIAL DAY

On Friday, May 18, 7<sup>th</sup> graders, in conjunction with the Fremont Garden Club, weeded and planted in the areas of the Fremont Fire Complex, Historical Museum and the Old Meeting House in Fremont. All plants were donated by Newton Greenhouses of Newton and Churchill's of Exeter. Many thanks to these businesses for their generosity.

Students planting at the Complex and Museum were: Jason Kelleher, Jeffrey Marcoux, Anthony Rapa, Jacke Shumaker, Nick Deyarmond, Connor Donigian, Serena McFarlane, Lexi Desroche, Jocelyn Foster, Laice Rollins, Callie Reid, Jilyssa Bolton and Caren Connor. Thank you to these students and their leaders, Jane Colby and Danica Bolton.



Ellis 7<sup>th</sup> Graders at the Fremont Safety Complex Photos Courtesy of Carolyn Carr

#### **NEWSLETTERS**

The Town is still preparing a monthly newsletter which is available by subscription on the new town website. Visit <a href="https://www.fremont.nh.gov">www.fremont.nh.gov</a> and click on "Subscribe to E-Alerts" to sign up. You will receive an email when each newsletter is posted to the website.

Please submit your news to <a href="mailto:FremontTA@comcast.net">FremontTA@comcast.net</a> by the 15<sup>th</sup> of each month to be included in the following month's publication.

### TOWN CLERK NEWS REGISTRATION RENEWALS

When renewing your vehicle registration or boat registration in person, you MUST provide the Clerk's office with the current registration or the "courtesy" renewal notice that you received in the mail. This is a State law. If you do not provide either of these documents, the Clerk's office CANNOT process the registration renewal without first printing a certified copy of the previous registration that will cost \$18.00.

#### ID FOR VEHICLE REGISTRATIONS

When registering a vehicle with the Town Clerk's office you MUST present a valid photo id or driver's license in order for your transaction to be completed. This requirement has been issued by the Dept. of Safety – Fraud Unit.

#### **NEW VEHICLE REGISTRATIONS**

When registering a newly acquired vehicle you **MUST** provide a bill of sale. The Clerk's office is required to make a photo copy of that bill of sale and submit it to the DMV. Also, when registering a newly purchased vehicle, whoever is listed as the owner or owners on the paperwork **MUST** appear in person at the Clerk's office to complete the transaction.

#### **BUDGET COMMITTEE OPENINGS**

There are currently two vacancies for year long (through the March 2013 Town Meeting), volunteer, appointed positions to the Fremont Budget Committee. In general, the position requires attendance at 14-16 evening meetings per year, busiest during the budget season between September and January annually; and quarterly the rest of the year.

The Budget Committee is accepting letters of interest from any Fremont resident who may have knowledge in financial matters or interest in such a position. A desire to serve the community and an interest in finances and budgetary matters of the Town and School District are a must. You must be a registered voter in Fremont.

Interested candidates should send a letter to the Fremont Budget Committee Chairman as soon as possible, by mail send to: Chairman, Fremont Budget Committee, PO Box 120, Fremont NH 03044-0120; or to <a href="FremontTA@comcast.net">FremontTA@comcast.net</a> if sent by email. Please provide contact information and any background and personal information that you would like to share to introduce yourself to the Committee. Following the completion of this term in March, the positions return to elected terms as of March 2013. The positions remain open until filled by appointment of the remaining Budget Committee members. A special Committee meeting will be held as soon as there is sufficient interest in the positions.

Questions can be directed to the Selectmen's Office at 895 2226 x 10 or x 11. Interested candidates are also highly encouraged to attend any Committee meetings. The Budget Committee will meet next on Wednesday August 15, 2012 at 7:00 pm in the main floor meeting room at the Fremont Town Hall. The public is always welcomed to attend.

#### NH PRIMARY - SEPTEMBER 11TH

The NH Primary Election will be held on Tuesday September 11, 2012. Polling will be at Ellis School, 432 Main Street in Fremont with polls open from 7:00 am to 8:00 pm.

Contact the Town Clerk's Office at 895 8693 or by email at FremontClerk@comcast.net for information on registering to vote. Supervisors of the Checklist will meet at the Fremont Public Library from 7:00 to 7:30 pm on Tuesdays July 3 and August 7 for new registrants. The date to change your party affiliation has passed.

New registrants may also register the day of the election with the Supervisors of the Checklist. Positive proof of ID is required to register.

#### 250<sup>™</sup> COMMITTEE MEETING

Mark your calendars for the upcoming 250th Anniversary Committee Meetings to take place on Wednesdays July 25th, and August 22nd at 6:00 pm. All interested residents are welcome to attend and join this exciting committee and help make some memorable Fremont history - Celebrate Fremont and make us PROUD during our 250th Anniversary Celebration. For more information please call 250th Chairman Matthew Thomas at 895-4032.

A special THANKS to Rick Pinder, Leon Holmes Jr, Al Hinckley, Jon DellaPenna, Michael Rydeen, and Matthew Thomas for completing the gate and ironwork on the newly reconstructed 1802 Poplin Town Pound which stands next to the 1800 Fremont Meeting House on Main Street. The Fremont 250th Committee undertook this reconstruction project in 2011 as a lasting gift to the Town of Fremont in honor of the towns' upcoming 250th Anniversary in 2014.

THANK YOU TO ALL who worked with great community spirit in making this historic Fremont landmark a reality. This example of community spirit exemplifies the greatness of our wonderful community and the many fine people who call Fremont home.

#### TAX INFORMATION

The tentative schedule at the time of this writing for Tax Collection office hours includes:

Thursday June 28, 2012 11:00 am to 2:00 pm Friday June 29 8:00 am to 12 noon Monday July 2 8:00 am to 3:00 pm and 5:00 to 7:00 pm

Please be aware that tax bills are mailed only to the property owner of record. If your taxes are paid through an escrow account, you are encouraged to forward you tax bill to your bank/financial institution to ensure timely payments.

If you are sending in your tax payment through the mail, please include a self-addressed stamped envelope and your paid receipt will be mailed back to you. When preparing to make your tax payment in person, be advised that ONLY the Tax Collector and/or Deputy Tax Collector can stamp your bill as PAID, so please plan accordingly.

Abatements can be filed after the final tax billing of the year. If you wish to file an abatement, contact the Selectmen's Office after the December bill is sent out. Forms will be available in the fall for that purpose from the Selectmen's Office and on the Town Website.

#### FREMONT LIBRARY GOLF TOURNAMENT

The 12th annual Fremont Library "Barb Baker Memorial" Golf Tournament will be held Monday September 10, 2012 beginning at 8:00 am at the Apple Hill Golf Course in East Kingston. The cost includes golf, riding cart, prizes, surprises, and will be followed by a great lunch and raffle.

If you would like to play, get prices, or be a sponsor, please contact John Hennelly at 603 770 4144 or by email at <a href="https://hollyhink@comcast.net">hollyhink@comcast.net</a>. We look forward to seeing you at this fun community event! Proceeds support programs at the Fremont Public Library.

www.Fremont.nh.gov

#### **GARDEN CLUB PLANT SALE**



This year's plant sale was held on May 19, 2012 at the Fremont Safety Complex. Thank you to the wonderful workers and to the wonderful residents who donated plants for the sale.

At this event, our outgoing President, Mary Kaltenbach, was presented with a parting gift from all of the members along with best wishes in her new endeavors as District IV Director and Website Director for the New Hampshire Garden Clubs Inc, New England Region.

Thanks also to the local nurseries who donated beautiful plants for our raffles: Freshwater Farms, E. Hampstead, Granite State Nursery, Brentwood, and Pawtuckaway Nursery of Lee, NH.

#### 4H CLUB

### Peppermint Ponies 4H Horse Club, North Road Farm 370 North Road Fremont NH 03044

Does your child love horses? Girls, boys 5 - 18 years are welcome to club meetings to learn more about horses, ponies, 4H group, hands-on activities. No experience or horse ownership necessary.

Club meeting 6-8 pm, 2<sup>nd</sup> and 4<sup>th</sup> Monday of each month, year round. Participate in 4H exhibits at Stratham and Deerfield Fairs, 4H Riding Club, 4H Horse Shows and 4H Summer Horse Day Camp. Questions, contact Jan Brubacher, Leader, Instructor, Owner 603 303 1584, j.brubacher@comcast.net, For more information and to sign-up for meeting announcements go to <a href="https://www.4hpeppermintponies.org">www.4hpeppermintponies.org</a> or <a href="https://www.northroadfarm.com">www.northroadfarm.com</a>. Financial Aid available. Stop by and visit the horses and ponies. Guests,

friends and family welcome!

#### MOSQUITO CONTROL

The Town's Special Permit for Mosquito Control has arrived from the NH Division of Pesticide Control. Control of larval mosquitoes in stagnant bodies of water began on May 17, 2012. The Town is working with Municipal Pest Management Services Inc (MPMS Inc) again in 2012.

The primary method of control will be a bacterium (BTI) that is a naturally occurring parasite of mosquito larvae. Areas requiring control will be emergent marshes, cattail marshes, red maple swamps, woodland pools, roadside ditches, street and parking lot catch basins, marshes, flooded fields and stormwater basins.

Special emphasis will be placed upon the control of mosquito species that are known vectors of West Nile Virus and Eastern Equine Encephalitis.

Please contact Entomologist Michael Morrison of MPMS Inc, with any questions regarding this matter at 603 231 1271.

#### **ROADS & THE RIGHT-OF-WAY**

Obstructions in the Town's right-of-way are not permitted. Plantings, mulch, trees, rocks, and decorative pavers ARE NOT PERMITTED. These structures of any size obstruct drainage from the roadway and cause other road problems. The high amounts of winter snow will cause added drainage and runoff issues this spring. Please help keep the ROW area clear.

RSA 236:15 states that any building, structure or fence within or over any highway is a public nuisance. Please do not place any such items in the right-of-way as they are subject to being removed by the Highway Department. In general, the Town right of way is 13 feet on either edge of the paved surface. If you have any questions, please contact Road Agent Mark Pitkin at 300 7429.

Please also remember that a permit is required prior to paving of any driveway on a Town road. Forms and additional information are available on the Town's Website at <a href="https://www.Fremont.nh.gov">www.Fremont.nh.gov</a>.

### WHAT DO YOU THINK ABOUT YOUR TOWN?

The Fremont Planning Board is conducting a town-wide community survey and we want you input! This survey will help guide the Vision chapter of the Town's Master Plan. The series of questions is aimed to evaluate the community's preferences and desires.

What do you like about Fremont?

What needs improvement?

Where should the Town be heading?

This **web-based** survey takes only 10-20 minutes and the link can be found on home page of the Town's website:

www.fremont.nh.gov

(under 'News and Notices' on the upper right-hand side)

The survey will **end** on **July 31**, **2012**. Please stop by before then! \*Paper copies will also be made available at the Library and Town Hall\*

### BRENTWOOD & VICINITY SENIOR TRANSPORT

Provided by Rockingham Nutrition & Meals On Wheels Regularly Scheduled Services include:

- To the Brentwood MOW Site for lunch, Monday, Tuesday & Thursday at 11:30 am
- To the Ray-Fre Senior Center for lunch Tuesday & Thursday at 12:00 pm and for activities at 12:30 pm (bingo, cribbage, cards). Call Ray-Fre Center for information and details at 895 3258.

**Shopping**: 2 regular trips per week: Wednesday at 9:30 am (Brentwood, Fremont & Epping residents to Walmart & Market Basket) and Wednesday at 1:30 pm (Chester, Raymond, Candia & Deerfield residents to Dollar Tree & Hannaford).

**Appointments:** Tuesday from 10:00 am to 3:00 pm and Thursday from 10:00 am to 12 noon. (Doctors, therapy and hospital in Exeter/Raymond and points in between). Please schedule appointments to allow time for transportation both ways within those hours.

Service Hours: Monday through Thursday 9:00 am to 4:00 pm. Suggested donations: Trips to lunch: 50 cents / round trip All other trips: \$2.00 / round trip

For more information or to schedule a ride, please call Meals on Wheels (MOW) at 679 4696. Scheduling is subject to adjustment as circumstances require. Advance notice is strongly recommended but if you find yourself with an unexpected and immediate need, please call and they will try and accommodate you.

Town Hall Office Hours
Tel: 895 2226 ~ Fax: 895 3149
Selectmen's Office VM 10,11
Mon & Fri 8:30 am to 12 noon
Tues & Wed 8:30 am to 4:00 pm
Thurs 11:00 am to 5:00 pm
FremontTA@comcast.net
FremontTownHall@comcast.net

Tax Collector 895 3200 X 14 Thursday 11:00 am to 2:00 pm FremontTax@comcast.net

Town Clerk 895 8693 VM 15,16 Mon, Tues & Wed 8:00 am to 3:00 pm Thurs 10:00 am to 7:00 pm Closed Friday FremontClerk@comcast.net

Bldg & Planning 895 3200
Building Inspector VM 18
Tues & Thurs 8:30 to 10:00 am; 1:00
to 4:30 pm; Weds eves 5:00 to 7:00
pm and by appointment
FremontBl@.comcast.net

Planning & Zoning VM 17
Tues, Weds, Thurs 8:30 am to 12:30
pm; Tues 1:00 - 4:30 pm
FremontPZ@comcast.net

**Health**Bob Meade 895 3200 x 18 **Welfare** by appt 895 3200 x 12

Town & Department Contacts
Police Department 895 2229
Fax 895 1116
Mon – Fri 8:00 am to 4:00 pm
police@fremontnhpd.com

EMERGENCY dial 9 1 1
Fire Rescue Business 895 9634
Office Hours M/Th 5:00 to 7:00 pm
Raymond Disp 895 4222 Non-Emerg

Highway Dept - Road Agent Mark Pitkin 300 7429

Fremont Public Library
Tel 895 9543 ~ Fax 895 0549
Mon noon to 6 pm / Tu & Th 1 to 8 pm
Wed & Fri 9 am to 5 pm
Sat 9 am to 2 pm
www.fremontpubliclibrary.org

Food Pantry Kathy 895 1162 Stephanie 895 4454

Ellis School 895 2511 sau83.org 432 Main Street SAU #83 895 6903 Fax 895 6905 5 Hall Road Suite 1 Fremont NH

**Post Office** 895 2094 Mon - Fri 8:30 - 11:30 am / 12:30 -4:30 pm Sat 8:30 to 11:00 am **FAA** <u>fremontathletics@yahoo.com</u>

MEETING SCHEDULE Town Hall - Main Floor Parks & Recreation 7:00 pm Jul 10 Aug 14 Open Space Aug 7 7:00 pm Energy Comm 8:00 pm Jun 28 Jul 26 Aug 30 Town Hall - Basement Mtg Room Cemetery Trustees 3:30 pm August 6 Conservation Comm 7:00 pm Jul 16 Aug 6 Planning Board 7:00 pm Jul 18 Aug 1, 15 Selectmen 6:00 pm Jun 28 Jul 5, 19 Aug 2, 16 Zoning Board 7:30 pm Jul 24 Aug 28 www.Fremont.nh.gov

Fremont Public Library
Library Trustees 4<sup>th</sup> Weds 7:00 pm
Supervisors of Checklist 7:00 - 7:30
pm Jul 3 Aug 7 Sept 4
Friends of Library 1<sup>st</sup> Tues 7:00 pm

Fremont Safety Complex 250<sup>th</sup> Comm Jul 25 6:00 pm Garden Club 4<sup>th</sup> Tuesday 7:00 pm

Trash Pickup & Recycling – Waste Management of NH - 800 847 5303